



2026 Winter Meeting

Thursday, February 5, 2026 (Snow date, February 12, 2026)

College of the Holy Cross, Hogan Campus Center, 1 College Street, Worcester, MA 01610

(Free Parking is available in the lots above the facility on a first come first serve basis, late arrivals may have to park up the hill in the satellite lot. Please print parking pass and put it in your car window)

PROGRAM

7:30 AM	Registration – Coffee & Danish
8:00 AM	MA Highway Association Welcome Vice President <i>Michael Hale, Public Works Director, Gloucester, MA</i>
8:10 AM	Safety Minute <i>Jennifer Tetreault-Mannarino, Director, HazCompliance LLC</i>
8:20 AM	Updates on Statewide Contracts, Category Management, Procurement Resources <i>Mark S. Fine, Asst Sec for Operational Services Purchasing Agent, OSD</i> <i>Ann Maria Bennett, Director of Category Management, OSD</i> <i>Patricia Burke, Local Government Account Manager, OSD</i>
8:50 AM	Attention Span in the Digital Age: Why Focus is Fading & What Leaders Can Do <i>Patricia Leavenworth, District 2 Highway Director, MA DOT</i>
9:30 AM	MMA Legislative Update <i>Violet Gehr, Legislative Analyst, Mass Municipal Association</i>
9:50 AM	Break
10:10 AM	A.I. in the Workplace: Where It's Been...Where It Is...Where It's Going <i>Colby Cousens, CIO; Angelica Medina. Business Manager, Danvers MA</i>
10:40 AM	Municipal Panel – Just Another Day: Facing DPW Challenges <i>Moderator: Chris Cronin APEX, Panel: Michael Hale Gloucester, John Borghesi North Andover, Kevin Cafferty Scituate, Sean Divoll Worcester</i>
11:40 AM	Networking
12:00 PM	Buffet Dinner

Ticket Reservations: \$75.00 per person, including tax and gratuity. Because we must guarantee seating, there will be no refunds for tickets sold. Please email reservations to (mhasecretary1893@gmail.com) to the Secretary and follow up with payment of this invoice.

Please make checks payable to: Massachusetts Highway Association and mail to Massachusetts Highway Association, P.O. Box 2004, Danvers MA 01923

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Please reserve _____ tickets for:

Name _____

Company: _____

Address _____

Enclosed is my check in the amount of \$ _____ payment to follow _____ @ \$75.00 per ticket.

Please contact MHA Secretary with any questions (978) 265-6827 mhasecretary1893@gmail.com