



## 2026 Annual Meeting

Thursday, May 7, 2026

*Pleasant Valley Country Club*

*95 Armsby Road, Exit 13 Route 146, Sutton MA*

### PROGRAM

---

<b>8:00 AM</b>	<b>Registration – Coffee &amp; Danish</b>
<b>8:25 AM</b>	<b>MA Highway Association Welcome</b> President <i>Roby Whitehouse</i> , Asst Public Works Director, Yarmouth, MA
<b>8:30 AM</b>	<b>Safety Minute</b> <i>Catherine Schoenenberger</i> , President, Stay Safe Traffic Products, Inc.
<b>8:40 AM</b>	<b>MMA Legislative Update</b> <i>Violet Gehr</i> , Legislative Analyst, Mass Municipal Association
<b>9:00 AM</b>	<b>MassDOT Grant Central: New Programs and Simplified Applications</b> <i>Kristen Rebelo</i> , Grants Administrator, MassDOT Community
<b>9:20 AM</b>	<b>Moped/E-Bike Issues and Proposed Restrictions</b> <i>Councilor Ed Flynn</i> , Boston City Council - District 2 Representative
<b>9:35 AM</b>	<b>Break</b>
<b>10:00 AM</b>	<b>Municipal Trees &amp; Urban Forestry</b> <i>Tom Brady</i> , Director of Public Works, Watertown, MA <i>Marc Welch</i> , Director of Urban Forestry, Newton MA
<b>11:00 AM</b>	<b>Annual Elections, Awards</b>
<b>11:30 AM</b>	<b>Networking Session</b>
<b>12:00 PM</b>	<b>Buffet Dinner</b>
<b>12:30 PM</b>	<b>Scholarships</b>

Ticket Reservations: \$75.00 per person, including tax and gratuity. Because we must guarantee seating, there will be no refunds for tickets sold. Please email reservations ([MHAsecretary1893@gmail.com](mailto:MHAsecretary1893@gmail.com)) to the Secretary and follow up with payment of this invoice. PLEASE NOTE, Lifemembers do not need to submit payment, please register as a lifemember so that we get the count correct.

Please make checks payable to: Massachusetts Highway Association and mail to Massachusetts Highway Association, P.O. Box 2004, Danvers MA 01923

---

### 2026 Massachusetts Highway Association – Annual Meeting

Please reserve \_\_\_\_\_ tickets for:

Name \_\_\_\_\_

Company: \_\_\_\_\_

Address \_\_\_\_\_

Enclosed is my check in the amount of \$ \_\_\_\_\_ @ \$75.00 per ticket.

Please contact MHA Sec. with any questions (978) 265-6827 [MHAsecretary1893@gmail.com](mailto:MHAsecretary1893@gmail.com)